Contract Type OU

Order Number

190265

Vendor Number

2250875

Dept. Name

**Human Services** 

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THE BOARD OF TRUSTEES OF THE L Vendor Name

I MENNINE THE COLOR IN PRESENT FROM THE REPORT OF THE COLOR OF THE PROPERTY OF

Start Date

03/08/16

End Date

07/31/17

Executive Action # 5457-16;5185-17

A TOPPOLETING STAGE TOWN TAKE WELLE WALLE SIX — AN STOLE WALL HAVE THE WALLES WALL THE WALL

## **AMENDED DHS CONTRACTS**

#### **CHECK LIST**

EXECUTIVE ACTION	
X ATTACHED. IF NOT, DATE NOTIFICATION SENT TO ISSUING D	EPARTMENT
X AGREES WITH CONTRACT DATE AND AMOUNT. IF NOT, DATE DEPARTMENT	E NOTIFICATION SENT TO ISSUING
X EA AND CONTRACT CONTENT (WORK STATEMENT) AGREE	
ATTACHMENT	
X UPDATED INSURANCE BINDER ATTACHED  (IF WAIVED, NAME OF PERSON AUTHORIZING WAIVER)	
X ALL EXHIBITS ATTACHED INCLUDING SCOPE OF SERVICE, COL	NTRACT AMOUNT AND RATES (IF APPLICABLE)
X ALL SIGNATURES AFFIXED	
NA PROPER AUDIT CLAUSE INCLUDED	
NA CONTRACT BOND ATTACHED (BLUE ROLL AGREEMENTS)	
NA LABOR & MATERIAL BOND ATTACHED (BLUE ROLL AGREEN	IENTS)
NA RAISED SEAL OF SURETY COMPANY AFFIXED	
ADDITIONAL ITEMS	
X CHECK FOR DUPLICATE OR OVERLAPPING CONTRACTS	
NA CHECK FOR AVAILABLE APPROPRIATION AND FUNDING FO	R CAPITAL PROJECTS
NA CHECK FOR ASSURE BID AWARD MADE TO PROPER CONTR	ACTOR
CONTRACT DOCUMENTATION COMPLETED	APPROVED FOR PROCESSING OF PAYMENT
Lusa Hall REVIEWER	Brad Younder COUNTY CONTROLLER
February 23, 2017	2-23-17
DATE REVIEW COMPLETED	DATE



#### **ALLEGHENY COUNTY** CONTRACT LOG CONTRACT ADMINISTRATOR 412-350-7377

2-23

#### **EXECUTIVE ACTION NUMBER** 5185-17

**Executive Action Date Approved** 

02/03/2017

**Date Received From Law Department** 

02/20/2017

**Date Signed By County Manager** 

2-21-17

**Date forwarded to Controller** 

2-22-17

**Date received to Controller** 

**Date returned to Department** 

**DIRECTOR** To:

Human Service(s) Department:

COUNTY MANAGER From:

When billing please refer Agreement#: 190265

Contract prepared for: BOARD OF TRUSTEES OF THE LELAND STANFORD JUNIOR UNIVERSITY

Description:

The Department of Human Services requests the County's authority to amend the contract with Board of Trustees of the LeLand Stanford Junior University.

Properly executed copies of the above-referenced agreement are returned herewith. You are requested to distribute those returned to you.

cc: Controller

Vendor: BOARD OF TRUSTEES OF THE LELAND STANFORD JUNIOR UNIVERSITY

ndor Name:	Board of Trustees of the Leland Stanford Junior University
<b>Executive Action No. &amp; Date</b>	6932-16 & 5185-17 / 11-16-2016 & 2-3-2017

#### ALLEGHENY COUNTY DEPARTMENT OF HUMAN SERVICES

DEI	PARTMENT OF HOMAN SER		000
TO:	Mr. George Janocsko Allegheny County Law Department	FROM:	P.J. Larouere All Contract Supervisor
DATE	: February 9, 2017	SUBJECT:	16-17 AMENDMENT
DAIL	. 1 CDI daily 5, 2017		

Enclosed please find the necessary documentation for the <u>AMENDMENT</u> identified above. Would you please sign the agreement and forward it to the County Manager's office for further processing.

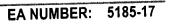
If you have any questions regarding the contract, I can be reached at 412-350-6904. Thank you for your consideration.

#### ALLEGHENY COUNTY DEPARTMENT OF HUMAN SERVICES

то:	Theresa White Office of the County Manager
FROM:	P.J. Larouere Contract Supervisor

Enclosed please find necessary documentation for the <u>AMENDMENT</u> identified above. Would you please have the County Manager sign the agreement and forward it to the Controller's Office for further processing.

If you have any questions regarding the contract, I can be reached at 412-350-6904. Thank you for your consideration.





## REQUEST FOR EXECUTIVE ACTION EA Title:16-17 - 2ND QTR. AMENDMENT - DARE FUNDING

Originating Department:Human Service(s)

Run Date:02/07/2017

Page 1 of 1

#### SEE DEPARTMENT AUTHORIZATION PAGE

Contact: Placid Larouere

Ext:6904

**Est Cost:** 

Est Revenue:

Date Submitted By Agency: 01/31/2017 **Date Approved:** 

02/03/2017

**Future Impact:** 

**County Match:** 

Included In Budget:

For: Grant Yes

Account coding provided on JDE Contract Form

\$129,494.00

The Department of Human Services requests the County's authority to amend the contract with Board of Trustees of the LeLand Stanford Junior University.

The Department of Human Services requests the County's authority to amend the contract with Board of Trustees of the LeLand Stanford Junior University.

Said Amendment is to amend EA# 6932-16 Item # 4 with Board of Trustees of the LeLand Stanford Junior University; changing the service and contract termination date to 7/31/17.

All other provisions of the agreement are to remain the same.

# No.	Vendor	Project #	Contract Start date	Contract End Date	Ag#	Previous \$	\$	Amount \$	
	BOARD OF TRUSTEES OF THE LELAND STANFORD JUNIOR UNIVERSITY		04/01/2016	07/31/2017	190265	129,494.00	0.00	129,494.00	NO

	Department Authorized			
Department	Department Director	Backup	Authorized	Date
Human Service(s)	Marc Cherna		Yes - Approved by Department Director	Jan 31, 2017 7:44:51 AM

CC: Controller

Approved as Submitted

Certified and Sealed: Electronicaly Approved

**EA NUMBER: 6932-16** 



#### REQUEST FOR EXECUTIVE ACTION EA Title:FY 16-17 AMENDMENTS 1ST QTR. TEN CONTRACTS

Originating Department:Human Service(s)

Page 1 of 2

SEE DEPARTMENT AUTHORIZATION PAGE

Contact: Placid Larouere

Ext:6904

\$8,754,372.90

Date Submitted By Agency: 11/14/2016

Est Revenue:

Date Approved:

11/16/2016

**County Match:** 

**Est Cost:** 

**Future Impact:** 

Operating

Account coding provided on JDE Contract Form

Included In Budget:

Yes

For: Grant

Summary:

The Department of Human Services requests the County's Authority to amend the following agreements listed herein for the period 7/1/16 to 6/30/17.

Explanation:

The Department of Human Services requests the County's Authority to amend the following agreements listed herein for the period 7/1/16 to 6/30/17.

Said amendments are explained as follows and will be defined within the Exhibit B payment provisions of each amendment:

- 1.) Adelphoi Village adding Children Youth and Families fee based rates for Group Home and Residential program
- 2.) Auberle adding and increasing Children Youth and Families fee based rates associated with Foster Care-Teen services. Mother program services.
- 3.) Board of Trustees of the LeLand Stanford Junior University adding \$15,000.00 to continue the Admin Support-Research/Consulting and Evaluation services.
- 4.) Cornell Abraxas Group, Inc. adding \$7,000 of Children Youth and Families funding to continue the Mental Health services associated with Specialized Counseling and Anger Management services.
- 5.) Gateway Rehabilitation Center adjusting rates within the existing Drug and Alcohol Treatment service structure.
- 6.) Glen Mills Schools increasing the current Children Youth and Families fee based rates within the existing Residential services structure.
- 7.) Gwen's Girls, Inc., increasing the number of After-School/Summer youth from 90-120 that are eligible to receive program services at the family support centers.
- 8.) North Hills Community Outreach, Inc. adding \$22,000 to continue the self-sufficiency program services within the family support centers.
- 9.) Second Chance, Inc., adding Children Youth and Families fee based rates of \$76.10; \$76.32; \$76.50; and \$76.80 to the existing Teen Mother fee based service structure.

All other agreement provisions are to remain the same.

CC: Controller Law Department X Approved as Submitted

Certified and Sealed: Electronicaly Approved

William McKain

11/16/2016





#### REQUEST FOR EXECUTIVE ACTION EA Title:FY 16-17 AMENDMENTS 1ST QTR. TEN CONTRACTS Originating Department:Human Service(s)

Page 2 of 2

· · · · · ·	ate:01/09/2017							Page	2 01 2
# No.	Vendor	Project #	Contract Start date	Contract End Date	Ag#	Previous \$	Change \$	Amount \$	Fee
1	A SECOND CHANCE INC		07/01/2016	06/30/2017	192840	0.00	0.00	0.00	YES
2	ADELPHOI VILLAGE INC		07/01/2016	06/30/2017	195991	0.00	0.00	0.00	YES
3	AUBERLE		07/01/2016	06/30/2017	193097	5,091,329.30	0.00	5,091,329.30	YES
4 house adjusted modernitos	BOARD OF TRUSTEES OF THE LELAND		04/01/2016	07/31/2017	+0026s		is tro co-	128,494/00 ***********************************	4
objective post	STANFORD JUNIOR UNIVERSITY	and and an arrange		encentral de la companya de la comp		and the second s	en maria		YES
5	CORNELL ABRAXAS GROUP, INC.		07/01/2016	06/30/2017	194082	962,428.00	7,100.00	969,528.00	
6	GATEWAY REHABILITATION CTR.		07/01/2016	06/30/2017	196165	1,129,000.00	0.00		YES
7	GLEN MILLS SCHOOLS		07/01/2016	06/30/2017	195992	0.00	0.00	0.00	
8	GWENS GIRLS		07/01/2016	06/30/2017	192673	928,889.70	369,506.90		ļ
9	NORTH HILLS COMMUNITY OUTREACH INC.		07/01/2016	06/30/2017	193056	114,625.00	22,000.00	136,625.00	NO

Department	Department Director	Backup	Authorized	Department Authorized Date
Human Service(s)	Marc Cherna		Yes - Approved by Department Director	Nov 14, 2016 5:39:56 PM

CC:	Controller
	Law Department
	Budget & Finance

☐ Denied

## CONTRACT AMENDMENT FORM COUNTY OF ALLEGHENY

Deb McNally	250875 12001
PHONE NUMBER Department: DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports Department: DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports Department: DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports DHS - Off	12001
DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports	12001
DHS - Office of A.I.M.S Bureau of Financial Mgt., Budgets & Reports	12001
Supplier: Board of Trustees of the Leland Stanford Junior University  ### Fund Number ## (if revenue)  ### CONTRACT PERIOD  ### CONTROLLER'S OFFICE USE ONLY  ### CONTROLLER'S OFFICE USE ONLY  ### CONTROLLER'S OFFICE USE ONLY  ### CONTRACTS SECTION  ### ORDER NO.  ### BOX NO.  ### POSTED  ### P	12001
A/1/2016 TO 7/31/2017  CONTRACT PERIOD  Executive Action No. 5185-17 - / CONTROLLER'S OFFICE USE ONLY  CONTRACTS SECTION ORDER NO. BOX NO.  POSTED  POSTED  POSTED  Tr. UoM Unit Cost 250207.63010  Adm Sppt/Rsrch and Cnslling/Eval 1:  Adm Sppt/Rsrch and Cnslling/Eval 1:  Total Program Funded Contract Amount 1  NOTES:  Per diem Lines Capped by Contract Language (CL Line Type Only):  CAP ID LINE TY Quantity Ordered Tr. UoM Unit Cost ACCOUNT NUMBER DESCRIPTION SERVICE/GOOD AMOUNT 1  CAP ID LINE TY Quantity Ordered Tr. UoM Unit Cost ACCOUNT NUMBER DESCRIPTION SERVICE/GOOD AMOUNT 1  CAP ID LINE TY Quantity Ordered Tr. UoM Unit Cost ACCOUNT NUMBER DESCRIPTION SERVICE/GOOD AMOUNT 1  CAP ID LINE TY Quantity Ordered Tr. UoM Unit Cost ACCOUNT NUMBER DESCRIPTION SERVICE/GOOD AMOUNT 1  CAP ID LINE TY Quantity Ordered Tr. UoM Unit Cost ACCOUNT NUMBER DESCRIPTION SERVICE/GOOD AMOUNT 1  C. C	
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2 CL	
3 CL	
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4   CL       <u>                               </u>	-
Total Contract Restricted Cap Amount	
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CAP ID LINE TY Quantity Ordered Tr. UoM Unit Cost ACCOUNT NUMBER DESCRIPTION SERVICE/GOOD AMOUN	т
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2 UC Total Cap on Per diem based payments	T
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#### **AMENDMENT TO AGREEMENT**

MADE and ENTERED into between the COUNTY OF ALLEGHENY, on behalf of the ALLEGHENY COUNTY DEPARTMENT OF HUMAN SERVICES, hereinafter referred to as "COUNTY"

and

BOARD OF TRUSTEES OF THE LELAND STANFORD JUNIOR UNIVERSITY, referred to as "CONTRACTOR" by this writing do hereby amend that certain Agreement between which is identified by the County as Agreement No. 190265 as follows:

- 1. The total amount of compensation to be paid by the County to the CONTRACTOR under the Agreement as hereby amended for the Data Analysis Research and Evaluation (DARE), increasing the existing Administrative Support\Research and Consulting and Evaluation service by \$15,000.00
- 2. The total Agreement amount will increase from \$114,494.00 to \$129,494.00 and will be detailed within Exhibit B of this Amendment.
- 3. All other provisions of the Agreement are to remain the same. IN WITNESS WHEREOF, this Amendment is duly executed by the parties hereto, who intend to be legally bound.

IM ANTINESS ANTICI	(LOT) this Amendment is daily entered,	•
CONTRACTOR:	BOARD OF TRUSTEES OF THE LUNIVERSITY	ELAND STANFORD JUNIOR  Dec 15, 2016
Authorized Signature	An R	Date
Please Print Name Title	Brian Del Bono Senior Contract and Grant Officer	
COUNTY OF ALLEGHER  William D. McKain	Date Date	- 12/11-
County Manager	Marc Cherna	Date
County Manager		rtment of Human Services
APPROVED AS TO FOR	: 2/1/1 Denne	heny County Solicitor Date
Allegheny County Solid	ent between the County of Allegheny Depar	

BOARD OF TRUSTEES OF THE LELAND STANFORD JUNIOR UNIVERSITY

Authorized by the County on

2/3/2017

Authorized by the County on

2/3/2017

2/3/2017



#### **Allegheny County Department of Human Services Summary Allocation Statement**



AGREEMENT START DATE: 04/01/2016

AGREEMENT END DATE:

07/31/2017

**Agency Name:** 

#### BOARD OF TRUSTEES OF THE LELAND STANFORD JUNIOR UNIVERSITY

DHS Office Name	Not To Exceed	Uncapped Fee
DARE	\$129,494.00	No
TOTAL NOT TO EXCEED*	\$129,494.00	

<sup>\*</sup>EXCLUSIVE OF UNCAPPED FEE BASED SERVICES,SEE OFFICE/BUREAU SPECIFIC PAGES FOR FEES.

1 of 2 10/26/2016



## Allegheny County Department of Human Services Detailed Allocation Statement



Contract Date:

04/01/2016 - 07/31/2017

**Program Office:** 

DARE

Provider: JDE Number:

Provider Name: BOARD OF TRUSTEES OF THE LELAND STANFORD JUNIOR UNIVERSITY

**Group Name: Ungrouped Services** 

Service All	rvice Allocation						
Program Name	Service Name	Amount Not To Exceed	Funding Source	Start Date	End Date	Service Comments	
Not Applicable	Administrative Support  Research and Consulting  Evaluation	\$129,494.00	CYF Programs, Human Services Integration Fund (HSIF), Casey Family Programs	04/01/2016	03/31/2017		
		\$114,494.00	Human Services Integration Fund (HSIF), Casey Family Programs	04/01/2016	03/31/2017		

Total for DARE, BOARD OF TRUSTEES OF THE LELAND STANFORD JUNIOR UNIVERSITY: \$129,494.00

10/26/2016

# Impact Evaluation of Predictive Risk Modeling Tool Stanford University

### Budget

COST	UNIT COST	TOTAL
Personnel		
Principal Investigator	29,755	
Research Analyst	69,111	
Administrative Support	8,309	
	Subtotal Personnel	\$107,175
Other Direct Costs		
Telecommunication	2,428	
Travel (2 trips to Allegheny Cty)	3,000	
	Subtotal Other Direct	\$5,428
Indirect Costs		
Facilities and Administration (15%)	16,891	
	Subtotal Indirect	\$16,891
TOTAL		\$129,494